

**CROOKED LAKE AREA LAKES
PROTECTION AND REHABILITATION DISTRICT
MEETING MINUTES
September 19, 2026**

A meeting of the Crooked Lake Area Lakes Protection and Rehabilitation District was held on Saturday, September 19, 2026, at the Crooked Lake Community Center in the Town of Riverview, WI. The following were in attendance:

Commissioners:	Brian Webb, Chair	Also present:
	Pam Wierzba, Secretary	Pat Porubcan
	Kelli Woelz	Jane Porubcan
	Brian Brandt	

Chair Webb called the meeting to order at 9:00 a.m. CST. He began the meeting with the Pledge of Allegiance. B. Webb presided, and P. Wierzba acted as the secretary.

After affirming that no directors present declared any conflicts of interest with any agenda topics, Brian Webb asked if there were any changes to the agenda. Hearing none, he proceeded with the meeting.

Approval of Minutes from Prior Meeting

P. Wierzba presented the motion, seconded by K. Woelz and carried; the following resolution was unanimously adopted:

***RESOLVED**, that the minutes of the Crooked Lake Area Lakes Protection and Rehabilitation District meeting held on August 15, 2026 and presented to the Board of Commissioners at this meeting, be and hereby are, approved.*

Approval of Treasurer's Report

B. Webb presented the treasurer's report. The total revenue to date is \$6,105. The current balance of CD's and savings is \$101,152. The projected 2026 year end total is \$93,280. The projected 2027 end end total is \$94,215. After further discussion, P. Wierzba presented the motion to approve the treasurer's report, seconded by B. Brandt, unanimously approved.

Committee Reports

Clean Boat/Clean Water

B. Webb reported. Will record data and volunteer hours on the DNR (SWIMS) site. J.Porubcan has entered her volunteer hours.

Other Business

Aquatic Plant Management Plan

B. Webb reported. We have applied for a grant and it was received/acknowledged by the DNR. Modifications can be made if needed. P. Porubcan reported that there are areas of Milfoil (EWM) present again in sections of the lake. Continued treatment of invasive weeds is becoming increasingly difficult to get approved through the DNR. The lake was treated in 2020 and 2025 and was very successful. Discussion of ideas regarding how to keep boating activity away from affected areas in the future. Climate and water levels make a difference in weed growth. Will continue to monitor.

DNR Surface Water Grant

B. Webb applied for a grant.

Oconto County Healthy Waters Grant

B. Webb applied for a grant. The amount of the grant is determined based on the status of the DNR grant. It would be either \$1,900 or as much as \$7,000.

OCLAWA Grant

B. Webb applied for a \$1,000 grant. The grant amount will be determined in October.

Community Center Renovation Donation

Due to Chapter 33 restrictions, the district is not allowed to make a donation to the renovation. We are only allowed to make donations that are directly related to the betterment of the lake itself. The donation has been returned to us.

A donation to the local Sportsmans Club for the construction of fish cribs was rejected and the check was returned.

OCLAWA Meeting Report

B. Webb reported:

Lucky 13 Raffle - Our request for a grant was received. We sold a total of \$440 in Lucky Thirteen Raffle tickets. Grants will be awarded in late October.

Oconto County Lakes Internship Proposal - B. Webb reported that a citizen from Wheeler Lake has developed an internship for UW Stevens Point under grant students to help with various lake studies and activities. It was proposed that multiple lakes could benefit from this. More discussion at the October meeting.

New Business

Agendas will be posted at the Crooked Lake convenience store, the case located at the Community Center, as well as on the web site page. P. Wierzba will reach out to the town representative to try to acquire a key to the case at the Community Center.

Discussion about boat landing repair. Will discuss with the town representative at the next meeting.

Adjournment

B. Webb adjourned the meeting at 8:41 am. The next meeting will be October 24, 2026 at 9.00 am.

Respectfully submitted,

Pam Wierzba, Secretary